

KNOW ALL MEN BY THESE PRESENTS, that

we, Lillian H. Thompson and Robert Thompson,

in consideration of Twelve Hundred and no/100 - - - - - - - - - - - - - - - (\$1200.00) - - - Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release on the Davis, his heirs and assigns forever:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 7 of Property of Otis Davis as shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "TT", Page 161, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Maurty (Maudie) Street at the joint front corner of Lots 7 and 8, and running thence along the line of Lot 8, N. 35-55 W. 120 feet to an iron pin; thence S. 54-05 W. 65 feet to an iron pin at the joint rear corner of Lots 6 and 7; thence along the line of Lot 6, S. 35-55 E. 120 feet to an iron pin on the northwestern side of Maurty (Maudie) Street at the joint front corner of Lots 6 and 7; thence along Maurty (Maudie) Street, N. 54-05 E. 65 feet to the beginning corner; being the same conveyed to the grantors by the grantee herein by deed dated April 9, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 696, at page 161.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the granter's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

-	the amount of the part the feor.			9	I C. BOZI WZ	omsoever jaw-
WITNESS the grantor's(s')	hand(s) and seal(s) this 11	th day of Mag	y 19	9 62.		
SIGNED, sealed and delive	ered in the presence of:		Lilling	illian H. Tho	Down mpson	(SEAL)
Joseph H. E	Tale J.	<u></u>	. Abbert	Kinnform obert Thomps	•	(SEAL)
- 102 - 3	1 steens	 _				(SEAL)
VIDOLUTA	h of Thomas					(SEAL)
STATE OF SHEARCAN	COCETA .	PROBA	t truz			
COUNTY OF FAIRFA	ix ì					
execution thereof. SWORN to before me this		19		with the other witne	ss with within names subscribed above	ned grantor(s) witnessed the
Notary Public for SmothxBar	citoox	(SEAL)	7			
My Commission	expires: February	10 1967		/ 1		
STATE OF SOUTH CARC COUNTY OF				obert Thompso		
	I, the und named grantor(s) respectively is freely, voluntarily, and with and the grantee's(s') heirs on premises within mentioned a					
GIVEN under my hand and :						1
day of	19 .		<u> </u>			,
Sotary Public for South Caro	lina	(SEAL)				·- 1
many I made for bouth Caro	ma.	(Continued	on Nort D	0)		
ECORDED this	day of	19at		¤Re)		ă.